## Somers Point Board of Education Meeting (Thursday, January 20, 2022)

Generated by Tina Loder on Friday, January 21, 2022

President Staci Endicott called the meeting to order at 7:04pm.

Adequate notice of this meeting has been provided to two newspapers, posted on the bulletin board of City Hall and on the doors of the three schools as required in the Open Public Meeting Act, Chapter 231, P.L. 1975, and as amended by P.L. 2020, c.11.

Flag Salute was jed by Mrs. Stacie Brookbank.

Roll Call:

Members Present: Mrs. Stacle Brookbank, Mr. John Conover, Mrs. Jenna DeCicco, Dr. Kathleen Dolton, Dr. Alice Myers, Mr. Michael Sweeder, Mrs. Heather Samuelson, Mrs. Stacle Endicott

Members Absent: All were Present

Other Members: Dr. Michelle CarneyRay-Yoder, Superintendent of Schools, Ms. Julie Gallagher, Business Administrator/Board Secretary, Ms. Amy Houck-Elco, Attorney

# **Approval of Minutes**

Motion was made by Mrs. Samuelson, seconded by Dr. Myers to approve Item A from the minutes. Resolved that the following meeting minutes be approved as presented and available for release to the public upon request and according to policy. Motion carried unanimously 8-0

Regular Meeting- 12/16/2021 Executive Meeting- 12/16/2021 Reorganization Meeting- 1/6/2022

#### **Presentations**

Superintendent presentation via video can be watched through our website www.sptsd.org under Board of Education for the January 20, 2022 Board Meeting.

# Public Forum-Agenda Items Only

Open Meeting to Public/Guidelines for Public Forum

President Stack Endicott opened the meeting to the public at 7:10pm and read the following notice: Public participation will be in accordance with District Policy #0167. Public participation will include, but not be limited to the following rules: a participant of the public will present his/her name, place of residence, and group affiliation if appropriate. Each participant will be limited to three (3) minutes per statement and the overall duration of the public comments shall not exceed 30 minutes. Call: 609-927-1032

· No comments

Closed Public comment at 7:12pm

# **School and Community**

Student and Community Affairs Committee Report;

- · Extra-Curricular Activities
- Safety and Security
- Transportation
- Public Relations
- Redistricitng

Foundation for Education Liaison Report

. No Report- Next Meeting February

City Council Liaison Report

· Had reorganization meeting nothing to report

# Finance/Operations

Finance Committee Report:

- Contracts
- Bathroom Layout
- Budget
- Audit
- RPF

Personnel

Motion was made by Dr. Myers, seconded by Mrs. Samuelson to approve Items B-F. Motion was carried unanimously 8-0

### B. Transfer of Funds

Approve the Adjustments for the Budget as presented and made a part of these minutes:

#### C. Secretary Report/Cash Report

Approve the Report of the Secretary for the month ending December, as presented, pursuant to N.J.A.C. 6A:23A-16:10(c)3 and that they certify that as of December 2021, after review of the Secretary's Monthly Financial Report (Appropriations Section) and upon consultation with the appropriate district officials, to the best of their knowledge no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. The board further approves the Cash Report for the month of December

#### D. Treasurer's Report

Approve the Report of the Treasurer for the month ending December 2021 as presented, pursuant to N.J.A.C. 6A:23A-16.10(c) and that they certify that as of December 2021, after review of the Treasurer's Monthly Financial Report (Appropriations Section) and upon consultation with the appropriate district officials, to the best of their knowledge no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### E. Bills for Payment

Approve the Bills List as presented and made a part of these minutes:

GENERAL - \$ 1,218,128.68 CAPITAL - \$ 0 PAYROLL - \$ 1,004,876.52 TOTAL - \$ 2,223,005.20

#### F. Contracts

Approve the following out of district tuition contracts for the 2021-2022 school year:

| Name of Contract       | Amount      | Student Number |
|------------------------|-------------|----------------|
| 1. Tuition             | \$36,224.65 | 15647849       |
| Extraordinary services | \$17,460.00 | 15647849       |
| Transportation         | \$5,586.23  | 15647849       |
| **2, Transportation    | 20,181.00   | 15135604       |

## Curriculum

Instruction Committee Report:

- JFS
- Covid Update
- Library/STEAM Position at DAS
- January 12, 2022 Professional Development Day
- Open Positions
- ELL Plan
- · Shared Administrative Walkthroughs
- · Preschool Registration

Motion was made by Mrs. Samuelson, seconded by Mrs. Brookbank to approve Items B-D. Motion carried unanimously 8-0

# B. Out of District Professional Development

Approve the following Out of District Professional Development for the 2021-2022 school year:

|   | Name          | Program          | Date(s)              | leocario.     | Fee   |
|---|---------------|------------------|----------------------|---------------|-------|
| 1 | Josh Tostevin | NJMEA Conference | 02/24/22<br>02/25/22 | Atlantic City | \$180 |

#### C. Revised School Calendar 2021-2022

Approve the revised school calendar for the 2021-2022 school year (Snow days noted)

#### D. Home Instruction

Approve the following students for home instruction

| STUDENT ID | <b>SCHOOL</b> | INFORMATION  | EFFECTIVE DATES    |
|------------|---------------|--|--------------------|
| 998505     | Dawes         | 5 hours home instruction weekly<br>OT & PT - 60 minutes weekly<br>Speech - 90 minutes weekly | ASAP               |
| 15116353   | Jordan        | 5 hours home instruction weekly  | 01/24/22 - ONGOING |

#### Negotiations Committee Report:

Contract Information

Motion was made by Mrs. Samuelson, seconded by Dr. Dolton to approve Item B. Motion was carried unanimously 8-0

#### B. New Hires

Approve the following new hire:

| Name             | Position/Location  | Step         | Effective Dates |
|------------------|--|--------------|-----------------|
| Jillian Garza    | ESL / Jordan Rd  | 1 - BA+30/MA | TBD             |
| Annette Langmead | Long-Term Sub - 7th grade ELA<br>On contract with benefits | 1 -BA        | ТВР             |

Motion was made by Mrs. Samuelson, seconded by Mrs. Brookbank to approve Items C-G. Motion carried unanimously 8-0

#### C. FMLA / NJFLA Leave

Approve the following employees for FMLA/NJFLA as recommended by Michelle CarneyRay-Yoder, Ed.D., Superintendent of Schools,

| Employee ID | FMLA/NJFLA | Dates               |
|-------------|------------|---------------------|
| 5843        | NJFLA      | 01/13/22 - TBD      |
| 5494        | FMLA       | 04/25/22 - 06/17/22 |
| 4803        | FMLA       | 01/05/22 - 02/04/22 |

#### D. Stockton Fieldwork Placement

Approve the following fieldwork placement.

### CP2 - INTERMEDIATE FIELDWORK - Fall 2021

| Name                          | Francis Cerulio               |
|-------------------------------|-------------------------------|
| Cooperating<br>Teacher/School | Amanda Winslow<br>Jordan Road |
| Grade                         | Grades 5/6 Math               |
| Dates                         | 01/18/2022 -<br>06/03/2022    |

# E. PLC Facilitator 2021-2022 SY

Approve the following teacher to serve as a Professional Learning Community (PLC) Facilitator for the 2021-2022 school year with a stipend of \$1500 - pro-rated from January 19, 2022 - June 30, 2022 to be paid out of ESEA grant funds as recommended by Michelle CarneyRay-Yoder, Ed.D., Superintendent of Schools.

| NAME  | GRADE/SCHOOL              |
|---|---------------------------|
| Amanda Winslow<br>(Replacing Amy Horan-Smith) | Sixth Grade / Jordan Road |

#### F. Overtíme

Approve overtime for the custodial and maintenance staff under the CARES grant for additional cleaning due to COVID-19, not to exceed the amount left in the grant, as recommended by Michelle CarneyRay-Yoder, Ed.D., Superintendent.

#### G. Change in Hours

Approve a change of hours for Nancy Garrett from 23.75 hours to 24.25 hours on current step as recommended by Michelle CarneyRay-Yoder, Ed., D. Superintendent of Schools.

# **Policy**

#### A. Policy Committee Report

Attendance

Motion was made by Dr. Myers, seconded by Mrs. Samuelson to approve Item B. Motion was carried unanimously by 8-0

## B. First Reading

## **Public Forum**

Open Meeting to the Public/Guidelines for Public Forum

President Staci Endicott opened the meeting to the public at 7:33pm and read the following notice: Public participation will be in accordance with District Policy #0167. Public participation will include, but not be limited to the following rules: a participant of the public will present his/her name, place of residence, and group affiliation if appropriate. Each participant will be limited to three (3) minutes per statement and the overall duration of the public comments shall not exceed 30 minutes. Call: 609-927-1032

No Comments

Closed Public Comment at 7:34pm

### **Board Forum**

Dr. Myers-Acknowledged all staff for helping keep the kids safe.

- Mrs. Endicott- Thanked all the staff for keeping the kids safe.
- Dr. Myers-Thanked the Public for coming out
- Mrs. Brookbank- If the City is not willing to support the traffic at Dawes what is the next step?
- . Dr. Myers- stated that she will be getting in contact with the City Councils Liaison about the traffic around Dawes Avenue

# **Board General Information - For Information Only**

A. Board Calendar

B: NJSBA Upcoming Events

# Administrative Monthly Reports - For Information Only

- A. Enrollment Report as of 1/20/2022 778
- B. Jordan Road Principal Report
- C. Dawes Avenue Principal Report
- D. New York Avenue Principal Report
- C. Director of Curriculum Instruction

# **Possible Executive Session**

Motion was made by Mrs. Samuelson, seconded by Dr. Myers to enter Executive Session, All in Favor

Recess to Executive Session at 7:46, we will be in executive session for approximately 30 minutes. Action may be taken.

Motion was made by Mrs. Samuelson, seconded by Dr. Myers to reconvene to Public Meeting at 9:52pm. All in Favor,

# **Action May Be Taken After Executive Session**

Motion was made by Mrs. Samuelson, seconded by Mrs. Brookbank to approve Items A-B. Motion was carried unanimously 8-0

A. Acknowledge HIB Incidents

To acknowledge there was 1 HIB incident reported for the Somers Point School District from 12/17/2021 to 01/20/2022 in accordance with N.J.A.C.6A:16-7.1.

#225842 - Confirmed

B. Affirm HIB Incidents

To affirm there was 1 HIB incident reported for the Somers Point School District from 11/19/2021 to 12/16/2021 in accordance with N.I.A.C.6A:16-7.1.

#224960 - Founded for some (JRS)

# **Adjournment**

Motion to Adjourn the meeting was made Mrs. Samuelson, seconded by Dr. Myers at 10:02pm, All in Favor.

Respectfully Submitted,

Julie Gallagher

Business Administrator/Board Secretary